

# MASSACHUSETTS 4-H HORSE PROJECT VERIFICATION FORM



To be completed on every horse that the youth plans to be considered for the New England 4-H Horse Show to be held at the Eastern States Exposition. **Deadline to your county 4-H office- May 1st**

4-H Member's Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_  
(Street or PO Box, Town, State and Zip Code)

Club: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (As of 1/1 current year)

Attach photo showing project horse on both the left and right side.

Attach Photo Here

Attach Photo Here

Horse's Name \_\_\_\_\_ Reg# or ID \_\_\_\_\_

D.O.B. \_\_\_/\_\_\_/\_\_\_ Circle: Mare Gelding Breed \_\_\_\_\_

Markings \_\_\_\_\_

Date Owned \_\_\_/\_\_\_/\_\_\_ or Date obtained ("leased") \_\_\_/\_\_\_/\_\_\_

We have read and understand the rules governing this program and certify that this 4-H Member has managed this horse for the current 4-H year. As parent or guardian, I give permission for the above-named youth and animal(s) to participate at the New England 4-H Horse Show at Eastern States Exposition in September.

\_\_\_\_\_  
4-H Member Signature Date

\_\_\_\_\_  
Parent or Guardian Signature Date

\_\_\_\_\_  
4-H Leader Signature Date

4-H Office Use Only:

\_\_\_\_\_  
4-H Office Representative

\_\_\_\_\_  
Date Received



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