



2023 MA 4-H Dairy Show



August 4-6, 2023

**Franklin County Fairgrounds
89 Wisdom Way
Greenfield, MA 01302**



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UNIVERSITY OF MASSACHUSETTS AMHERST

2023 MASSACHUSETTS STATE 4-H DAIRY SHOW

Executive Board

Martin Shaw.....	Chairperson
Moira Poitras.....	Vice Chairperson
Danielle Skoglund	Recording Secretary
Mary Ann Meacham/Kim Constantine.....	Show Secretary
Scott Poitras.....	Treasurer
Kim Constantine.....	Assistant Treasurer

Committee Members

Franklin County:	Lisa Moore, Angie Facey, Brian Peila
Hampden County:	Moira & Scott Poitras, Maureen Freniere
Hampshire County:	Mary Ann Meacham, Faith Bisbee, Nicole Fletcher
Worcester County:	Marty Shaw, Kim Constantine, Beth Olson

Youth Members

Franklin County:	Samantha Peila &
Hampden County:	Katelyn Poitras & Dakota Phelon
Hampshire County:	Erin Judd & Stanley Meacham
Worcester County:	Robert Shaw & Leigha Noto

Sub- Committees

Breed Representatives

Ayrshire – Kristin Lapierre
Brown Swiss – Lisa Moore
Guernsey – Carrie Sears
Holstein – Brian & Keri Peila
Jersey – Moira Poitras
Milking Shorthorn –Maureen Freniere

State Show Committee

Food – Duane and Cathy Noto and Family
Check-in – Mary Ann Meacham

State Teams

Quiz Bowl – Nicole Fletcher
Judging – Greg Norris
Clipping – Greg Norris

Mass. Delegates to New England Big E Committee

Moira Poitras, Carrie Sears, Nicole Fletcher and Martin Shaw

2023 Massachusetts 4-H Dairy Show

Daily Schedule

Friday, August 4

7:00am-10:00am.....Deadline for Arrival of Exhibitors and Animals
11:00am-11:30amChaperone & Youth Reps Meeting
11:30am-12:00pm.....Opening Introductions and Orientation
12:00pm.....Lunch
1:00pm-1:30pm..... General Knowledge Test
2:00pm-4:00pm.....Dairy Bowl Contest
5:00pm-6:30pm..... Dinner (provided) & Chores – Grilled Cheese & Milk
Shake Contest
7:30pm.....Ice Breakers & FUN!
9:00pm.....Chaperone Meeting
10:30pm..... Lights Out

Saturday, August 5

7:00am-8:00am.....Breakfast & Chores
9:00am.....Showmanship Classes- *Brooke Clark, NH*
12:00pm.....Lunch
1:00pm.....Judging Contest & Reasons
5:00pm-6:00pm.....Dinner
8:00pm.....Ice Cream Social
9:00pm.....Chaperones/Teen Rep Meeting (subject to change)
10:30pm.....Lights Out

Sunday, August 6

7:00am-8:00am.....Breakfast & Chores
9:00am.....Type Classes – *Marjorie Rida, MA*
12:00pm-12:30pm.....Lunch
12:45pm.....Milking Cow Classes-heifers resume after if necessary
Supreme Champion Heifer and Cow to be held at end
of show.
3:00pm..... Awards Program
4:00pm.....Barn & Dorm Cleaning
5:00pm.....Release Time

Ice Cream Social: Saturday evening – Franklin County will supply ice cream. Hampshire County will supply bowls, spoons, etc. All other exhibitors are asked to bring toppings to share (M&M's, nuts, cherries, whipped cream, sprinkles, etc.)

RULES & REGULATIONS

1. Member's Eligibility: This show is open to enrolled Massachusetts 4-H dairy project members who have reached their 10th birthday by January 1st of the current year, but who have not reached their 19th birthday by January 1st of the current year. Only exhibitors 12 or older as of January 1st of the current year may be chosen to participate at Eastern States Exposition. Exhibitors who are 10 years old (as of January 1st of the current year) will be allowed to bring 2 animals (not more than 1 in milk). Parents please note this rule because parents are not allowed to milk or take care of animals at a 4-H show. For contest purposes, the following ages/divisions will apply: **Junior Division-** Exhibitors 10 - 12 years old as of 1/1/23, **Intermediate Division-** Exhibitors 13 - 14 years old as of 1/1/23, **Senior Division-** Exhibitors 15 – 18 years old as of 1/1/23

2. Exhibitor Rules and Important Information:

1. All exhibitors are required to remain on the grounds for the duration of the show. Exceptions can be made on an individual basis with prior approval from the designated show official(s) and if in the accompaniment of a parent/guardian when leaving the grounds.
2. Attendance is required at all show program activities.
3. **Arrival and Departure** - Exhibitors and their animals may arrive on Friday, August 4th from 7:00am-10:00am. All exhibitors must remain on the grounds until released by the Show Chairperson.
4. No exhibitor will be allowed to drive any vehicle during the Show unless requested by the Show Chairman. All vehicles remaining on the grounds will be parked in a designated area and remain there for the duration of the show.
5. Use of Tobacco Products, Alcoholic Beverages, or Controlled Substances is forbidden.
6. Exhibitor's Health Form – must be completed and mailed with your entry.
7. **Accident insurance** will be carried on all show officials, exhibitors, and committee members.
8. **Exhibitor's Uniform** - In the show ring all exhibitors are required to wear the following uniform in all breed classes, as well as showmanship and group classes: White (no khaki) pants or skirt and a white shirt with collar. Members will be disqualified if they are wearing clothing advertising a farm or breed, or any other clothing that the superintendent considers inappropriate for the event. Sturdy and closed (front & back) foot wear required. Participants may not appear barefoot or wearing extremely brief shorts.
9. **Sleeping Accommodations** - Each person must bring his/her own bedding and sleeping cot. (No beds are available at the Greenfield Fairgrounds.) There will be a designated girls' dorm and a designated boys' dorm. **Youth exhibitors must stay in the dorms.**
10. Campers will be allowed on the grounds this year with **prior approval**. Approval must be obtained from Carrie Sears (413-522-5210). There will be a charge of \$25 per night that will be collected at the show. There is a dumping station. Contract is available on the MA 4-H website.
11. **Care of Animals** - No one but exhibitors will be allowed to work on animals or displays. Each individual is to make their own arrangements for milking equipment. If exhibitors showing milk animals plan to bag their animals after lights-out, they must schedule with the chaperones from their county.
12. **Safety** - The show committee will use all reasonable care to insure the safety of exhibitors and animals, however, they will not assume responsibility for any accident to property, person or animal which may occur at the show. All animals should be tied securely at all times.

3. Chaperones: One chaperone must be provided at all times by each county for every ten male and female exhibitors. All chaperones must have completed the 4-H volunteer screening & CORI process. Parents interested in chaperoning should contact their 4-H Club Leader. Names will be submitted to the Dairy Show Committee. Chaperones will be required to assist with the show and will sleep in the dorm area with youth delegates. The show committee will provide meals for chaperones

4. Animal Health Regulations:

- A) All animals entering a Massachusetts fairground from out of state or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease. These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal forms only. **In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. On this paper, each individual animal must be listed by age and identified by RFID,(REQUIRED by Big E for 2023) registration number, ear tag number or tattoo. Certificates written on plain paper are not acceptable. Health certificates must be dated January 1, 2023 or later. These documents will be accepted for the entire fair season in Mass.**
- B) All animals entered in the show must be free of visual evidence of the following diseases: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
- C) Evidence of these or other contagious or infectious disease will result in the animal's rejection from the show. Inspector's decision is final.
- D) While not required, it is strongly recommended that all cattle be vaccinated for rabies within one year of the show. No private veterinarian's fees incurred by the exhibitor at this show will be paid for by the Massachusetts 4-H Dairy Show Committee.
- E) All health certificates will be checked.
- F) Prior to starting show season, you should have your calf inoculated for shipping fever and if showing a bred heifer or cow, you should discuss with your veterinarian if your animal should have a Leptospirosis vaccination.

5. Entries: No exhibitor will be permitted more than one animal in a class. All entries must be on an official entry blank, properly signed by the exhibitor and the parent/guardian. Substitutions will be allowed as long as not exceeding the original number of animals entered. Entry fees (\$4.00 per animal) must accompany your registration. No phone entries accepted, however if you have questions about the show, please call Carrie Sears at (413-522-5210). **Exhibitors must send a copy of the registration papers (front and back) for each animal they enter (copy must show transfer dates). A copy of the lease (Verification) form must also be sent for any leased animals.** Entry fees are non-refundable, however, substitutions are allowed. **Your registration and entry fees must accompany your entry or your entry will be returned to you. In case of hardship, please contact your county advisory council.** Send check or money order (no cash) payable to **Massachusetts 4-H Dairy**. Entry and payment must be sent by July 15th. Entries postmarked after July 15th must include a fee of \$8.00 per animal. No entries will be accepted after July 18th.

6. Ownership of Animal: This show is limited to registered females of the six major dairy breeds. **If less than 100% registered ancestry, the animal must meet breed regulations (ex. Holsteins must be at least 87% RHA, Jerseys must be a AJCA Herd Register or a Generation Count of (4), (5) or (6). Guernseys must be at least PR status).** Animals must be owned solely by the exhibitor or be leased to the exhibitor through a recognized 4-H lease program. **No animals accepted with papers pending.** No faxed papers. All original paperwork pertaining to registration and 4-H lease forms must

be presented to the Show Secretary. All animals must have been owned/leased and cared for by the exhibitor on or before **May 1, 2023**. (For animals 2 years old or older, the exhibitor must have owned or leased the animal by May 1st the year the animal **reached her second birthday**.) No variances on rules will be granted at the show. Decisions on animal eligibility will be made by the Executive Board of the Massachusetts 4-H Dairy Show and individuals will be notified before the show.

7. Feed and Bedding: Base bedding will be provided. Exhibitors must furnish their own grain & water tubs, hay, straw, brooms, forks, shovels and wheelbarrows.

8. Premium Awards: Awards will be made only in accordance with merit and at the discretion of the judges. In each instance the amount of cash prize will coincide with the ribbon award. Awards are based on a point system. Value of premiums will be dependent upon available funding.

9. Premium List:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
<u>Fit & Show Classes & Judging Contest</u>	30 pts	28pts	26pts	24pts	22pts	20pts	18pts	16pts	14pts	12pts
<u>Type Classes & Written Test</u>	25pts	23pts	21pts	19pts	17pts	15pts	13pts	11pts	9pts	7pts

10. Dairy Judging Contest: Participation is not limited to exhibitors. All 4-H participants are required to give two sets of oral reasons.

11. Written General Knowledge Test The emphasis will be on fun and learning. This activity will be used for points for the Janet Mollison Award.

12. Walter Steins/Janet Mollison Family Memorial Award: An outstanding exhibitor award will be presented to the top first year exhibitor who has not shown at state show before. Selection is based on the combined scores from the written knowledge test, the judging contest and showmanship.

13. County Herdsmanship Award: Awarded after the show to the **county** that best incorporates the following:

Members: 40 Points

Appearance – neat, clean and suitably dressed

Cooperation – between members, with leaders and chaperones, and with the public

Independent Work- no one but exhibitors will be allowed to work on animals

Participation - supporting clipping team contestants, doing chores when assigned, participating in judging and quiz bowl, and other team building/ice breaking activities

Courtesy – cooperation, friendliness, positive attitude

Stall cards – one per animal, neat and complete, should include county

Animals: 30 Points

Clean and comfortable

Regularly fed/watered and cared for

Securely and safely tied

Well bedded – but not overly bedded

Barn Area: 30 Points

Clean and easy to read cow signs. Can be decorative signs with material backdrop.

Common areas (behind the stalls, alleyways, center aisle, show ring) clear and easy to walk thru and free of manure

Feed – area should be swept and orderly, feed bins neatly stacked

Equipment – should be in show boxes or neatly displayed

Each county will need to work together to coordinate your signage. Animals should be bedded, signage and displays in place by noon Friday. (Signage should be completed BEFORE you arrive.)

14. Gentle Hands Award: This award is presented to a participant who has attended state show for at least two years. The requirements for a nomination are as follows: * sportsmanship * caring of animals * cleanliness of area (whole county area if there is a tie) * helping other exhibitors * cooperation with all participants and chaperones * show ring ethics * active participation in all events * responsibility (is on time – completes all duties – follows dormitory rules). Each county is responsible for conducting a meeting with the whole county and nominating one candidate for the award (candidate does not have to be from your county). The county teen representative/s will present the nomination to the show committee.

15. Classes and Age of Animals: The committee reserves the right to cancel or combine any classes, and to subdivide if there are sufficient entries. Breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn

Class#	Class Name	Date of Birth (All Breeds)
1.	Spring Calf	Born on or after 3/1/23 and before 5/1/23 (over 4 mos.)
2.	Winter Calf	12/1/22 – 2/28/23
3.	Fall Calf	9/1/22 – 11/30/22
4.	Summer Yearling Heifer	6/1/22 – 8/31/22
5.	Spring Yearling Heifer	3/1/22 - 5/31/22
6.	Winter Yearling Heifer	12/1/21 - 2/28/22
7.	Fall Yearling Heifer	9/1/21 - 11/30/21 (Not in milk, yearlings that have calved will show in Class #8)
Junior Champion & Reserve		
8.	Junior Two Year Old Heifer	3/1/21 – 8/31/21 (May or may not have calved at least one time)
9.	Senior Two Year Old Heifer	9/1/20 - 2/28/21
10.	Three Year Old Cow	9/1/19- 8/31/20
11.	Four Year Old Cow	9/1/18 –8/31/19
12.	Five Year Old & Over Cow	Born before 9/1/18
13.	Dry Cow	Must have freshened at least once
Senior Champion & Reserve and Grand and Reserve Champion– followed by Supreme Champion Heifer and Cow		
14.	Best Bred & Owned	

15. County Herd	5 animals of any breed, only 1 animal per exhibitor. One herd per county. Counties may combine.
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17. FITTING & SHOWMANSHIP:

All exhibitors will be required to participate in the Fitting & Showmanship Contest. The contest will be divided into four divisions. See Section #1 Members Eligibility for division. Exception: **Advanced Senior Exhibitor** (at least 16 as of 1/1/23) who has placed first in a previous county, district, or State Senior Fitting & Showmanship contest. County events include county fairs, 4-H fairs, field days and breed shows. **Junior Division-** Exhibitors 10 - 12 years old as of 1/1/23, **Intermediate Division-** Exhibitors 13 - 14 years old as of 1/1/23, **Senior Division-** Exhibitors 15 – 18 years old as of 1/1/23 **Supreme Champion Showman** – 1st place from each division will have a run off to name the supreme showman.

2023 MASSACHUSETTS 4-H DAIRY SHOW ENTRY FORM

Exhibitor's Name _____ Date of Birth ___/___/___

Street _____ Town _____ Zip _____

Primary Phone _____ 4-Her's Cell _____ County _____

Name of 4-H Club _____

Email Address _____ 4-Her's Email _____

Does your child need special accommodations with reading or writing for tests? Yes No If yes, please explain _____

Fitting & Showmanship Class:

Circle Choice: Junior Intermediate Senior Advanced

Type Classes

Breed	Class #	Class Name

Livestock fees: Number of animals at \$4.00 each = \$ _____
 (\$8.00 per animal if after 7/15/23) = \$ _____

Total Enclosed \$

Exhibitor t shirt size (adult size) _____ Adult (Chaperone) size _____

“I am the sole owner/leasee of all animals entered in this show, and I enter these animals at my own risk and am subject to the rules of this show.”

_____ Date _____ Signature of Exhibitor

“The statements on this entry form are true to the best of my knowledge. I understand the Show Committee will not be responsible for private veterinary fees incurred at this show.

Signature of parent/guardian _____

Parent interested in chaperoning (must be screened through 4-H): Yes No

Send Entries to: Mary Ann Meacham, 190 Skyline Trail, Chester, MA 01011-9696
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NEW ENGLAND 4-H MEMBER HEALTH FORMS

Member/Volunteer Information					
Last Name	First	Middle Initial	M	F	/ / Date of Birth
StreetAddress	City	State	ZipCode	() HomePhoneNo.	
Notify In Case of Emergency (Emergency Contacts will be notified in order listed until one contact is reached)					
Name		Relationship		Name	
Address		Address		Address	
City	State	Zip Code	City	State	Zip Code
()	()	()	()	()	()
Home Telephone	Work Telephone	Cell Telephone	Home Telephone	Work Telephone	Cell Telephone
Allergies					
Food (List Food)			Life Threatening?	Yes	No
Drug (List Drug)			Life Threatening?	Yes	No
Insect (List Insect)			Life Threatening?	Yes	No
Other (List)			Life Threatening?	Yes	No
Personal Medical History					
Previous Surgery/Hospitalization? Explain.					Date
Physical Limitations? Explain					Date
Mental Health Issues Requiring Treatment? Explain					Date
Current Medications? List					Date
Parent/Guardian Authorizations					
I recognize that some activities have an inherent risk that could result in personal injury. The person herein described has permission to engage in all 4-H activities except as noted: Please list here:					
I hereby give permission to the medical personnel to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected to secure and administer treatment, including hospitalization, for the person named above. I (we) understand that all financial obligations incurred, if not covered by insurance, will be my responsibility. This form may be photocopied for specific events. This health form will be maintained in a confidential manner.					
All fairgoers & exhibitors may be photographed or filmed by our staff photographers or videographers while on our grounds. Film and Footage taken on our grounds are the property of Eastern States Exposition for possible use in its promotional materials. Entrance to our grounds precludes any and all financial compensation.					
Signature of Parent or Guardian					Date
Printed Name					Date
For religious reasons, my child may not be treated by a medical doctor					Date
Signature of Parent or Guardian					Date

THE NEW ENGLAND EXTREME 4-H MILKSHAKE CONTEST

What is an extreme milkshake? It is a giant, drippy milkshake stacked with everything from whole slices of cake and brownies to cookies, chocolates and other sweets. New England 4-H Dairy youth will have the opportunity to develop their own Extreme 4-H Milkshake. The team selected will compete at the Big E on Saturday, September 16, 2023

RULES:

- 1) The Milkshake Team will be comprised of two 4-H youth ages 12-18 years old as of January 1st of the current year.
- 2) The milkshake must be made from cow's milk, NO non-dairy milk is allowed such as Almond milk, Soy milk, etc. A2 milk is allowed.
- 3) Time allocated – 15 minutes prep and 3 minutes for presentation.
- 4) 16oz Mason Jar Mug is to be used to display the milkshake. Only one milkshake creation per team. States may send one team for this contest.
- 5) Team will supply their recipe with all the ingredients listed.
- 6) Team will supply their own blender, ingredients, mug and other supplies needed to produce the milkshake.
- 7) Design, taste and presentation will be main criteria for judging.
- 8) You can create a milkshake with embellishments such as cookies, candies, whip cream, sprinkles, etc. Let your creative juices flow or in this case, milk.

EXTREME MILKSHAKE JUDGING FORM

TEAM NAME: _____ STATE _____

Thank you for being part of our celebrity judging panel comprised of three judges.

We challenged each 4-H Team to develop a delicious, healthy extreme milkshake recipe and promotion plan that will encourage students to purchase their smoothie for school lunch or breakfast.

Teams will have 15 minutes to prepare and then 3 minutes to present their recipe samples and promotion plan for tasting and judging.

We are asking you to rate the submissions, and select **three** winning teams (one winner for taste, recipe and creativity) and **one** team on just their promotion plan/presentation and the overall winner which must do the best in all three categories.

Please score each of the criteria (1-10, 10 being best) for each team. If their presentation goes over 3 minutes, please deduct a point from their score.

Top scores should go for good flavor combinations, creative use of ingredients and presentation as well as clever, kid-appropriate ways the milkshake will be promoted. Is the recipe appealing to kids? Will the promotion plan appeal to kids? (Does it have a fun name? Will there be sampling or fun events build around the start of it?) The more creative, the better!

	Score	Notes
Team 1	Taste: _____ Recipe Creativity: _____ Promotion Plan: _____ <p style="text-align: center;">TOTAL:</p>	
Team 2	Taste: _____ Recipe Creativity: _____ Promotion Plan: _____ <p style="text-align: center;">TOTAL:</p>	
Team 3	Taste: _____ Recipe Creativity: _____ Promotion Plan: _____ <p style="text-align: center;">TOTAL:</p>	

Have you remembered to?:

_____ Enclose the Entry Form (complete with signatures)

_____ Enclose appropriate entry fee(s)

_____ Enclose your completed health form

_____ Enclose copy of cattle registration papers & lease form

AWARD ACKNOWLEDGMENTS

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn

*Fitting & Showmanship, first place in each breed in each division

*Grand Champion

*Junior Champion

*Senior Champion

*Best Bred & Owned

*High Junior Judging

*High Intermediate Judging

*High Senior Judging

Ayrshire	Kristin Lapierre 230 Wine Ridge Road New Braintree, MA 01531	Holstein Cont.	MA Holstein Assoc.- The Lilly Fund 966 Watson Spruce Corner Rd. Ashfield, MA 01330
Brown Swiss	New England Brown Swiss Association Attn: Marcia Clark, PO Box 34, Cornish Flat, NH 03746	Jersey	MA Jersey Cattle Club c/o Julie Jacque 27 Brown Cross Road Sunderland, MA 01375
Guernsey	MA Guernsey Breeders Assoc. c/o Carrie Sears 18 South Mill River Road <u>South Deerfield, MA 01373</u>	Milking Shorthorn	Jim Phelon Memorial Award c/o Sheila Phelon & Family 227 Pochassic Road Westfield, MA 01085
Holstein	Brian and Keri Peila 503 Main Street Gill, MA 01354	High Senior Judge All Breeds	Carrie Sears c /o MA 4-H Dairy Advisory 100 Venture Way, Suite 334, Hadley, MA 01035
Supreme Champion Heifer	Carrie Sears c/o MA 4-H Dairy Advisory 100 Venture Way, Suite 334, Hadley, MA 01035	Walter Steins & Janet Steins Mollison Memorial Award	Sandra Hubbard PO Box 60166 Florence, MA 01062-0166
Champion Showman	Franklin County 4-H Dairy Club c/o Lisa Moore 184 N County Rd Leyden, MA 01337	Supreme Champion Cow	Franklin County 4-H Dairy Club c/o Lisa Moore 184 N. County Rd. Leyden, MA 01337

The following awards are sponsored by the MA 4-H Dairy Committee:

c/o Carrie Sears, 100 Venture Way, Suite 334, Hadley, MA 01035

Judging – High Individual - Junior and Intermediate (all breeds)

General Knowledge Test – High Individual in each division

Fitting & Showmanship – 1st place individual in each division